

## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021   |   |  |                         | Introduction          | Type: Po        | ost Launch Change        | x                             | Final Version   |                 |                        | Date:                                | 6/24/        | 2024       |
|--|---|--|-------------------------|-----------------------|-----------------|--------------------------|-------------------------------|---|-----------------|------------------------|--------------------------------------|--------------|------------|
|  |   | PRODUCT INFORMAT                                 | TION                    |                       |                 |                          |                               | SPECIAL HAN   | DLING AND STOP  | RAGE REQUI             | REMENTS*                             |              |            |
| Company Name: Camber Pharmaceuticals, Inc. Application: ANDA a. T                              |   |  |                         |                       |                 |                          |                               | a. Temperature – Indicate the USP temperature range for this product. |                 |                        |                                      |              |            |
| Application Number for NDA/AN  | DA/BLA (drug); PMA/510(k)(me                    | ed device):                                      | 203311                  |                       |                 |                          | Tempe                         | erature Range   | Controlled Room | - between 20           | and 25 C (68                         | ° – 77° F)   |            |
| Medical Device Class, if applicable:   |   |  |                         |                       |                 |                          |                               |   |                 |                        |                                      |              |            |
| DUNS:  | 11-856-3719                                     |  |                         |                       |                 |                          |                               | Temperature Range F   | Requirement     |                        |                                      |              |            |
| Proprietary Name (If Applicable) a   | nd Established Name:<br>31722-152-90            | Valsartan Tablets, USP 80 mg<br>Unit of Use NDC: | 31722-152               | -90 UPC:              | 0047004500      | ~~                       | Notes                         | write in)   |                 |                        |                                      |              |            |
| Selling Unit NDC:<br>UDI   | 31722-152-90                                    | CVX Code:  | 31722-152               | MVX Code:             | 3317221529      | 07                       | notes                         |   |                 |                        |                                      |              |            |
| •=   |   |  |                         |                       |                 |                          | ta dela                       | and the first state of the second                                     |                 |                        |                                      | NL.          |            |
| Description:   | Valsartan Tablets, USP 80 mg                    |  |                         |                       |                 |                          |                               | product to be shipped<br>product to be shipped                        |                 |                        |                                      | No<br>No     |            |
| Active Ingredient(s): Valsartan, USP   |   |  |                         |                       |                 |                          |                               |   |                 |                        |                                      |              |            |
| <b>-</b> .,  | b. Contact for temperature excursion questions: |  |                         |                       |                 |                          |                               |   |                 |                        |                                      |              |            |
| URL for Additional Product Inform  |   | erpharma.com                                     |                         |                       |                 |                          | Name                          | -   |                 | Soma Raju              |                                      |              |            |
| Address:   | 800 Centennial Ave, Suite 1                     |  | State                   | Address 2:<br>NJ      | 7:              | F 4                      | Numb                          |   |                 | 732-529-042            |                                      |              |            |
| City:<br>Key Contact:  | Piscataway<br>Customer Service                  |  | Email                   |                       | Zip: 088        |                          | Group E-mail:                 |   |                 | somaraju@heterousa.com |                                      |              |            |
| Phone Number:  | 1-866-827-3647                                  |  | Fax:                    | 732-562-8788          | eetamberprian   |                          | c. Special regulation         | s for product in anv  | states?         |                        |                                      | No           |            |
| Product Therapeutic Classification   |   | II receptor blocker (ARB)                        |                         |                       |                 |                          |                               | al returns requirement  |                 |                        |                                      | No           |            |
|  |   |  |                         |                       |                 |                          |                               |   |                 |                        |                                      |              |            |
| ADDITIONAL PRODUCT INFORMATION PRODUCT DESCRIPTION INFORMATION d. Store product (unit of sale) |   |  |                         |                       |                 |                          |                               |   |                 |                        |                                      | No           |            |
| The product is?  |   | Is the Product                                   | Direct-Ship Only        |                       |                 |                          | Protec                        | ct product (unit of sa  | le) from light? |                        |                                      | No           |            |
| a legend device?   | No  | Is the Product                                   | Unit of Use             | Size:                 | 90 ct           |                          | e. Shelf life:                |   |                 |                        |                                      | 24           | Months     |
| if yes, enter class #  |   | Orphan Drug Status                               |                         | 5.20.                 |                 |                          | Initial                       | shelf life at launch (  | if different):  |                        |                                      |              | Months     |
| a product kit?<br>if yes, list NDCs of   | No  | FDA Approval Status                              |                         | Strength:             | 80 m            | 9                        |                               |   | ORDER INFORM    |                        |                                      |              |            |
| component parts  |   | PDA Approval Status                              |                         |                       | Film            | coated tablet            | -                             |   | ORDER IN ORI    | ATION                  |                                      |              |            |
| reverse numbered?  | No  |  |                         | Dosage Fo             | rm:             |                          | Unit o                        | f Sale  |                 | What is the            | NDC selling                          | unit?        |            |
| co-licensed?   | No  | Allergens Present                                |                         |                       |                 |                          | x                             | Bottle  |                 | 1 Bottle of 9          | 0 Tablets                            |              |            |
| latex-free?  | Yes   | Gluten   | , Wheat                 | Product Sh            | Roun            | d, biconvex              |                               | Box/Carton  |                 | (Write-in, e.          | g. 1 Box of 10                       | ) Vials)     |            |
| preservative-free?   | Yes   |  | ,                       |                       |                 |                          |                               | Ampule  |                 |                        |                                      | -            |            |
| correctional institution block?<br>opioid?   | No  |  |                         | Product Co            | Pink            |                          |                               | Glass<br>Tube   |                 | Minimum or             | der quantity                         | ?            | Yes        |
| Cannabinoid?   | No  | Country of Origin                                | India                   |                       | Debos           | sed with '183' on one    |                               | Vial Liquid Sgl   |                 |                        |                                      |              |            |
| If Unit Dose, is item bar coded to u   |   | see) e. e.i.g.i.i                                |                         | Product Im            |                 | nd 'H' on the other side |                               | Vial Liquid Multi   |                 | If Yes, how            | many of whi                          | ch package t | ype?       |
| hospital scanning?   |   | Is this product covered u                        |                         |                       |                 |                          |                               | Vial Powder Sgl   |                 | 48                     | Each                                 |              |            |
| If Unit Dose, indicate NDC here:   |   | Trade Agreements Act (T                          | TAA)? No                |                       |                 |                          |                               | Vial Powder Multi   |                 |                        | Inner/Carton                         | /Pack        |            |
|  |   |  |                         |                       |                 |                          |                               | Other: Write In   |                 |                        | Case                                 |              |            |
|  |   | FOR GENERIC DRUG PRO                             | ODUCTS                  |                       |                 |                          | _                             |   |                 |                        |                                      |              |            |
|  |   |  |                         | Authorized Generic    | *If Authorize   | d Generic, other         |                               | PH  | ARMACY ORDER    | / BILL UNIT            |                                      |              |            |
| I. Orange Book Rating:   | AB  |  |                         |                       |                 | s are not applicable     | Rec. sell unit to cust        |   |                 |                        | nit to nharma                        | acv:         |            |
| II. Generic Equivalent to What Brand?: Diovan  |   |  |                         |                       |                 |                          |                               |   |                 |                        | Rx billing unit to pharmacy:<br>Each |              |            |
|  |   |  |                         |                       |                 |                          | (Write-in, e.g. 1 Vial)       |   | 1               |                        | Gram                                 |              |            |
|  | DRUG  | SUPPLY CHAIN SECURITY ACT (I                     | DSCSA) INFORMATION      |                       |                 |                          |                               |   |                 |                        | Milliliter                           |              |            |
| Does supplier meet DSCSA definit   | tion of manufacturer?                           | Yes  | GLN:                    | 0331722498975         | 5               |                          |                               | ITEN  | AND PACKING I   | NEORMATIO              | N                                    |              |            |
| Is product exempt from DSCSA?  |   | No   | GLN.                    | 0331722496973         | 5               |                          |                               |   | AND FACKING     |                        | <b>`</b>                             |              |            |
| If yes, select exemption:  |   |  | GCP:                    |                       |                 |                          |                               |   | Dimensi         | ions (US msn           | nts.)                                | Volume       | Saleable # |
| Other exemption - Write in:  |   |  | GUF.                    |                       |                 |                          |                               | Weight Lbs.   | Depth           | Width                  | Height                               | (Cube)       | Pieces     |
| Is product repackaged?   |   | No   | If yes, was             | s original product pu | irchased        |                          | Item/Each:                    | 0.09  | 1.6             | 1.6                    | 3.1                                  | 7.94         | 1          |
| Is product sold by manufacturer's  |   | Yes  | direct from             |                       |                 |                          |                               | 0.03  | 1.0             | 1.0                    | 5.1                                  | 7.34         | · ·        |
| Has FDA granted waiver/exception   |   | No   | Provide se              | ource manufacturer    | for repackaged  | I product                | Box/Carton/Bundle/            |   |                 |                        |                                      |              |            |
| If yes, attach documentation from  | m FDA.  |  |                         |                       |                 |                          | Inner Pack:<br>Case:          |   |                 |                        |                                      |              |            |
|  |   | GTIN AND HIBCC PRODUCT IN                        | NFORMATION              |                       |                 |                          | Case.                         | 4.75  | 13              | 10                     | 4.25                                 | 552.5        | 48         |
|  |   |  |                         |                       |                 |                          | Pallet:                       |   |                 |                        |                                      |              |            |
| Saleable Unit of Measure   | Saleable Quar                                   | ntity HIBCC                                      |                         | GTIN-14               | Unit            | of Use GTIN-14           |                               |   |                 |                        |                                      |              |            |
| X Item/Each  |   |  |                         |                       |                 |                          |                               |   |                 |                        |                                      |              | V          |
| Box/Carton/Bundle/Inner Pack   | N/Bundle/Inner Pack 48 20331722152901           |  |                         |                       |                 |                          | COST INFORMATION Regular Cost |   |                 | WHOLESALER USE ONLY:   |                                      |              |            |
| x Case 48 203317221  |   |  |                         | 20001722102901        | 22152901        |                          |                               |   |                 | Vendor #:              |                                      |              |            |
|  |   |  |                         |                       |                 |                          | Invoice Cost (WAC)            | (\$)  | \$29.21         | Whsl. Code             | #:                                   |              |            |
|  |   |  |                         |                       |                 |                          |                               |   |                 | Fineline Co            |                                      |              |            |
|  |   |  |                         |                       |                 |                          | As of date:                   | 7/29/2021   |                 |                        |                                      |              |            |
|  |   |  |                         |                       |                 |                          |                               |   |                 | 1                      |                                      |              |            |
| <u> </u>   |   |  |                         | anad laws: DAOI/12    |                 |                          |                               | PARCORE   |                 | <u> </u>               |                                      |              |            |
| *Please provide any additional infe  | ormation on page 2                              | Attach copy of SAFETY DA                         | IN SHEET (SUS) OF NON h |                       |                 | Drop Ship Only.          | RODUCT PACKAGING a            |   |                 |                        |                                      |              |            |
| r lease provide any additional info  | ormation on page 2.                             |  |                         | See new p. 3 to       | or Designated I | or op only Only.         | Signa                         | e.  |                 |                        |                                      |              |            |

## HDA🔾

## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021 For Designa  | ted Drop Ship Only Products, Please Use Page 3  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| MATERIAL HA   | ZARD CLASSIFICATION and TRANSPORTATION  |  |  |  |  |  |  |
| Is this product (check all that apply): a. Cytotoxic? b. CA Prop. 65 Carcinogen or Reproductive Toxicant? Is the product a CA Prop 65 carcinogen? Is the product a CA Prop 65 reproductive toxicant? Does the product label bear a CA Prop 65 warning? No   | x     Organic     Corrosive       Inorganic     Oxidizer       Steroid/Androgen     Contact Hazard  |  |  |  |  |  |  |
| c. Contact Hazard?<br>d. Does this product require special clean-up instructions?<br>(If yes, attach SDS with special instructions.)<br>e. Does the product contain DEHP?<br>No<br>Is this product regulated for shipment by DOT?<br>(if yes, answer a-e below and provide SDS)<br>a. UN/Identification Number<br>No<br>No<br>No<br>No<br>No<br>No<br>No<br>N | Does the product have an Aerosol class? If yes, identify NFPA Storage Level:       No         NFPA Storage Level:       Is the product a NIOSH hazardous drug?         Is the product a NIOSH hazardous drug?       No         If yes, indicate which:       If yes, indicate which:  |  |  |  |  |  |  |
| a. On/definition for holder     b. Proper Shipping Name     c. DOT Hazard Class     d. Packing Group     e. Inhalation Hazard?     Is this product regulated for shipment by IATA?     No   | Hazardous Waste Identification EPA Hazardous Waste Code: Waste Code:  |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)       a. UN/Identification Number       b. Proper Shipping Name       c. DOT Hazard Class       d. Packing Group       e. Inhalation Hazard?   | REMS or REGISTRY RESTRICTIONS         Is there a REMS on this product?       No         If Yes, is it managed with a pharmacy registry?       Website URL:  |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:           Passenger           Cargo           Passenger & Cargo  | Med Guide Required<br>Limited Distribution Requirement<br>Comments / Details: (For example, iPledge program?)   |  |  |  |  |  |  |
| Is this a reportable quantity? No<br>RQ Threshold:<br>Is this a marine pollutant? No<br>Is this product shipped utilizing an authorized DOT exception or Special Permit?<br>No (if yes, identify method below)<br>Limited Quantity<br>Consumer Commodity, ORM-D<br>Small Quantity (49 CFR 173.4)<br>Special Permit; DOT-SP                                    | REMS:     No       REMS Program Manager Name:     Phone:       Supplier Manages REMS registry exclusively:     Phone:       Wholesale distributor support:     DEA #:       Provider Name:     DEA #:       Site Enrollment Number assigned     NCPDP#:       by Supplier:     NPI #: |  |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);<br>SP#ADD'L STORAGE INFORMATION   | No       Registry Program Contact Name:       Comments  |  |  |  |  |  |  |
| Is the Product Controlled Substance? Controlled Substance? No Listed Chemical (List I or II) No ARCOS Reportable? No If yes, indicate which: Schedule No. Is it a scheduled listed chemical product?: No  | RETURN INSTRUCTIONS         Contact tel. # if product received damaged:       1-866-827-3647         Is product returnable for credit:       Yes  |  |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION: No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices Yes   | URL/Link to returns policy:<br>contact - customerservice@camberpharma.com   |  |  |  |  |  |  |
| Restricted to retail pharmacy only:     No       Restricted to hospital, clinics, and physician offices only:     No       Restricted from US territories? (explain in comments)     No       Comments:     No  | Special regulations or returns requirements for this product in certain states? No If so, which states? Other requirements? Comments?   |  |  |  |  |  |  |
| MISCELLANE  | OUS NOTES and/or Image of Product Barcode:  |  |  |  |  |  |  |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021 FOR DESIGNATED DROP SHIP PRODUCT ONLY - if   | not a designated drop ship, do not complete.   |
|---|--|
| Order Method for Designated Drop Ship Product   | Standard Order Receipt and Processing  |
| Purchase orders may be accepted by:         a. EDI         b. Autofax         c. Fax         d. Phone only         e. Supplier Web Site only         Minimum Order Quantity:         Supplier's Customer Service Number:         Contracted 3PL company / contact #:         Name:         Phone: | Purchase order daily receipt cut off time by supplier         Cut off time:         Shipping lead time of PO:         Hours       Days         Ships same day for next day receipt:         Ships for second day receipt:         Ships regular ground for 3-10 days receipt:  |
| Expedited Freight Charges or Other Designated Drop Ship Fees:   | Overnight and Priority Overnight PO Processing   |
| Expedited freight fees billed with each order: Drop Ship service fee billed with each order: Drop Ship miscellaneous fees billed: Comments:   | Overnight receipt available:       Image: Comparison of the co |
| Class of Trade Restriction:   | PO Receipt Cut off time:   |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices<br>Restricted to retail pharmacy only:<br>Restricted to hospital, clinics, and physician offices only:<br>Restricted from US territories? (explain in comments)<br>Comments:                      | Saturday Overnight receipt available:       PO Receipt Cut off time:         Order receipt method:       Phone:         Fax:       EDI:         Overnight Fees apply:       Other fees apply:  |
| Other Data Information Required to Process PO:  | Return Instructions  |
| Patient Procedure Date:   | Contact # if product is received damaged:<br>Is product returnable for credit:<br>URL/Link to returns policy:<br>Special regulations or returns requirements for this product in certain states?<br>If so, which states? Other requirements? Comments?   |
| Miscellaneous Notes:  |  |
|   | ADDITIONAL INFORMATION   |
|   | Is product order for scheduled patient procedure?  |