

## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021                                    |                            |                |                          |               |                | Introduction        | Туре:       | Post Launch Change                           |                 | x           | Final Version         |                     |                                      | Date:          | 6/23/        | 2024        |
|---|----------------------------|----------------|--------------------------|---------------|----------------|---------------------|-------------|--|-----------------|-------------|-----------------------|---------------------|--------------------------------------|----------------|--------------|-------------|
|   |                            |                | PRODUCT INFORMA          | TION          |                |                     |             |  |                 |             | SPECIAL HAN           | DLING AND STOP      | RAGE REQUIR                          | REMENTS*       |              |             |
| Company Name:                                   | Camber Pharmaceuticals.    | nc.            |                          |               |                | Applica             | ation:      | ANDA   | a. Temperatu    | re – Indica | te the USP tempe      | erature range for t | his product.                         |                |              |             |
| Application Number for NDA/AN                   |                            |                |                          | 205           | 064            |                     |             |  | ai remperata    |             | ture Range            | Controlled Room     |                                      | and 25 C (68   | ° – 77° F)   |             |
| Medical Device Class, if applicat               |                            |                |                          |               |                |                     |             |  |                 |             | 5                     |                     |                                      |                |              |             |
| DUNS:   | 11-856-3719                |                |                          |               |                |                     |             |  |                 | Other Ter   | nperature Range F     | Requirement         |                                      |                |              |             |
| Proprietary Name (If Applicable) a              | nd Established Name:       | Aripiprazole   | e Tablets 10 mg          |               |                |                     |             |  | í l             |             | te in)                |                     |                                      |                |              |             |
| Selling Unit NDC:                               | 31722-827-30               |                | Unit of Use NDC:         |               | 31722-827-30   |                     | 33172282    | 27300  |                 | Notes       |                       |                     |                                      |                |              |             |
| UDI   |                            |                | CVX Code:                |               |                | MVX Code:           |             |  |                 |             |                       |                     |                                      |                |              |             |
| Description:                                    | Aripiprazole Tablets 10 mg |                |                          |               |                |                     |             |  |                 | Is this pro | duct to be shipped    | to customers on i   | ce?                                  |                | No           |             |
| ••••  | 11                         |                |                          |               |                |                     |             |  |                 |             |                       | to customers on o   |                                      |                | No           |             |
| Active Ingredient(s): Aripiprazole, USP         |                            |                |                          |               |                |                     |             |  |                 |             |                       |                     |                                      |                |              |             |
| b. Contact for temperature excursion questions: |                            |                |                          |               |                |                     |             |  |                 |             |                       |                     |                                      |                |              |             |
| URL for Additional Product Inform               | ation: <u>www.ca</u>       | mberpharma.cor | <u>n</u>                 |               |                |                     |             |  |                 | Name:       |                       |                     | Soma Raju                            |                |              |             |
| Address:  | 800 Centennial Ave, Suite  | 1              |                          |               |                | Address 2:          |             |  |                 | Number:     |                       |                     | 732-529-042                          |                |              |             |
| City:   | Piscataway                 |                |                          |               | State:         | NJ                  | Zip: 0      |  |                 | Group E-    | mail:                 |                     | somaraju@h                           | eterousa.con   | <u>n</u>     |             |
| Key Contact:                                    | Customer Service           |                |                          |               | Email:         | customerservice     | @camberph   | harma.com                                    |                 |             |                       |                     |                                      |                |              |             |
| Phone Number:                                   | 1-866-827-3647             |                |                          |               | Fax:           | 732-562-8788        |             |  | c. Special reg  |             | or product in any     |                     |                                      |                | No           |             |
| Product Therapeutic Classification              | n: Atypical                | antipsychotic  |                          |               |                |                     |             |  |                 | Special re  | eturns requirement    | s for this product? |                                      |                | No           |             |
|   |                            |                |                          |               |                |                     |             |  | d               |             |                       |                     |                                      |                |              |             |
|   | ADDITIONAL PR              |                |                          |               |                | PRODUCT             | DESCRIPT    | ION INFORMATION                              | d. Store prod   | uct (unit o | f sale) upright?      |                     |                                      |                | No           |             |
| The product is?                                 |                            |                | the Product              | Direct-Ship O | nly            |                     | _           |  |                 | Protect p   | product (unit of sa   | le) from light?     |                                      |                | No           |             |
| a legend device?                                | No                         |                | s the Product            | Unit of Use   |                | Size:               | 30          | ct   | e. Shelf life:  |             |                       |                     |                                      |                | 24           | Months      |
| if yes, enter class #                           |                            | c              | Prphan Drug Status       |               |                | OIZC.               |             |  |                 | Initial sh  | elf life at launch (i | if different):      |                                      |                |              | Months      |
| a product kit?                                  | No                         |                |                          |               |                | Strength:           | 10          | mg   |                 |             |                       |                     |                                      |                |              |             |
| if yes, list NDCs of                            |                            | F              | DA Approval Status       |               |                | ouongun             |             |  |                 |             |                       | ORDER INFORM        | IATION                               |                |              |             |
| component parts                                 |                            |                |                          |               |                | Dosage For          | m: Ta       | blet   |                 |             |                       |                     |                                      |                |              |             |
| reverse numbered?                               | No                         |                |                          |               |                | -                   |             |  |                 | Unit of S   |                       |                     |                                      | NDC selling    | unit?        |             |
| co-licensed?                                    | No                         | A              | Ilergens Present         |               |                |                     |             |  |                 |             | Bottle                |                     | 1 Bottle of 3                        |                |              |             |
| latex-free?                                     | Yes                        | _              | La                       | ctose         |                | Product Sha         |             | odified rectangular,<br>evel edged, biconvex |                 |             | Box/Carton            |                     | (Write-in, e.                        | g. 1 Box of 10 | J Vials)     |             |
| preservative-free?                              | Yes                        |                |                          |               |                |                     |             | ain to mottled light pink                    |                 |             | Ampule                |                     |                                      |                | •            | N/s s       |
| correctional institution block?<br>opioid?      | No<br>No                   |                |                          |               |                | Product Col         |             | pink   |                 |             | Glass<br>Tube         |                     | winimum or                           | der quantity   | ?            | Yes         |
| Cannabinoid?                                    | No                         |                | country of Origin        | India         |                |                     |             | bossed with 'I' on one side                  |                 |             | Vial Liquid Sgl       |                     |                                      |                |              |             |
| If Unit Dose, is item bar coded to u            |                            |                | ountry of Origin         | India         |                | Product Imp         |             | d '96' on the other side                     |                 |             | Vial Liquid Multi     |                     | If Yes how                           | many of whi    | ch package t | vne?        |
| hospital scanning?                              |                            |                | s this product covered u | inder the     |                |                     |             |  |                 |             | Vial Powder Sgl       |                     |                                      | Each           | ch package i | ype:        |
| If Unit Dose, indicate NDC here:                |                            |                | rade Agreements Act (    |               | No             |                     |             |  |                 |             | Vial Powder Multi     |                     |                                      | Inner/Carton   | /Pack        |             |
| il offit bose, illubate NBO fiele.              |                            |                |                          |               | 110            |                     |             |  |                 |             | Other: Write In       |                     |                                      | Case           | i dok        |             |
|   |                            | FO             | R GENERIC DRUG PR        |               |                |                     |             |  |                 |             |                       |                     |                                      | 1              |              |             |
|   |                            | 10             | R GENERIO BROCT R        | 000010        |                |                     |             |  | -               | 1           |                       |                     |                                      |                |              |             |
|   |                            |                |                          |               | Au             | thorized Generic    | *If Author  | ized Generic, other                          |                 |             | PH                    | ARMACY ORDER        | / BILL UNIT                          |                |              |             |
| I. Orange Book Rating:                          | AB                         |                |                          | -             |                |                     |             | elds are not applicable                      | Rec. sell unit  | to custom   | er?                   |                     | Ry billing u                         | nit to pharma  | acv:         |             |
| I. Generic Equivalent to What Brand?: Abilify   |                            |                |                          |               |                |                     |             |  |                 |             |                       | IX bining u         | Rx billing unit to pharmacy:<br>Each |                |              |             |
|   |                            |                |                          |               |                |                     |             |  | (Write-in, e.g. | 1 Vial)     |                       | 1                   |                                      | Gram           |              |             |
|   | DR                         | UG SUPPLY CI   | AIN SECURITY ACT         | (DSCSA) INFOR | MATION         |                     |             |  |                 |             |                       |                     |                                      | Milliliter     |              |             |
|   |                            |                |                          |               |                |                     |             |  |                 |             |                       |                     |                                      | -              |              |             |
| Does supplier meet DSCSA definit                | tion of manufacturer?      |                | Yes                      |               | GLN:           | 0331722498975       |             |  |                 |             | ITEN                  | I AND PACKING II    | NFORMATIO                            | N              |              |             |
| Is product exempt from DSCSA?                   |                            | 1              | 10                       |               |                |                     |             |  |                 |             |                       |                     |                                      |                |              |             |
| If yes, select exemption:                       |                            |                |                          |               | GCP:           |                     |             |  |                 |             | Weight Lbs.           | Dimensi             | ions (US msm                         | nts.)          | Volume       | Saleable #  |
| Other exemption - Write in:                     |                            |                |                          |               |                |                     |             |  |                 |             | weight LDS.           | Depth               | Width                                | Height         | (Cube)       | Pieces      |
| Is product repackaged?                          |                            | 1              | 10                       |               |                | iginal product pu   | rchased     |  | Item/Each:      |             | 0.08                  | 1.58                | 1.58                                 | 3.13           | 7.81         | 1           |
| Is product sold by manufacturer's               |                            |                | Yes                      |               | direct from m  |                     |             |  |                 |             | 0.00                  | 1.50                | 1.00                                 | 0.10           | 7.01         | · · · · · · |
| Has FDA granted waiver/exception                |                            |                | No                       |               | Provide source | ce manufacturer f   | or repackag | ged product                                  | Box/Carton/B    | undle/      |                       |                     |                                      |                |              |             |
| If yes, attach documentation from               | n FDA.                     |                |                          |               |                |                     |             |  | Inner Pack:     |             |                       |                     |                                      |                |              |             |
|   |                            |                |                          |               |                |                     |             |  | Case:           |             | 4.4                   | 13                  | 10                                   | 4.25           | 552.50       | 48          |
|   |                            | GTIN AN        | ID HIBCC PRODUCT I       | NFORMATION    |                |                     |             |  | Pallet:         |             |                       |                     |                                      |                |              |             |
| Saleable Unit of Measure                        | Saleable C                 |                | IIBCC                    |               | CT!            | N-14                |             | Jnit of Use GTIN-14                          | Pallet:         |             |                       |                     |                                      |                |              |             |
| X Item/Fach                                     | Saleable G                 | cuantity F     |                          |               |                | N-14<br>31722827300 |             | 00331722827300                               |                 |             |                       |                     |                                      |                |              |             |
| Box/Carton/Bundle/Inner Pack                    |                            |                |                          |               | 003            | 022021300           |             |  |                 | COST        | INFORMATION           |                     |                                      | WHOLESAL       | ER USE ONL   | Y:          |
| X Case  | 48                         |                |                          |               | 203            | 31722827304         | -           |  |                 | 0001        |                       |                     |                                      |                | LI COL ONL   |             |
| Pallet  | 40                         | _              |                          |               | 200            |                     | -           |  | Regular Cost    |             |                       |                     | Vendor #:                            |                |              |             |
|   |                            |                |                          |               |                |                     |             |  | Invoice Cost    |             |                       | \$9.00              | Whsl. Code                           | #:             |              |             |
|   |                            |                |                          |               |                |                     | -           |  |                 |             |                       | \$0.00              | Fineline Co                          |                |              |             |
|   |                            |                |                          |               |                |                     |             |  | As of date:     |             | 4/1/2021              |                     | 1                                    |                |              |             |
|   |                            |                |                          |               |                |                     |             |  |                 |             |                       |                     | 1                                    |                |              |             |
|   | -                          |                |                          |               |                |                     |             |  |                 |             |                       |                     |                                      |                |              |             |
|   |                            | Atta           | ch copy of SAFETY D      | ATA SHEET (SD | S) or non haza | rd letter, PACKAGE  | E INSERT, L | ABEL AND PHOTO OF P                          | RODUCT PACK     | AGING and   | BARCODE.              |                     |                                      |                |              |             |
| *Please provide any additional infe             | ormation on page 2.        |                |                          |               |                |                     |             | ed Drop Ship Only.                           |                 | Signatur    |                       |                     |                                      |                |              |             |
| Flease provide any additional line              |                            |                |                          |               |                |                     |             |  |                 | -           |                       |                     |                                      |                |              |             |

## HDA🔾

## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021 For Designated Drop Ship Only Products, Please Use Page 3  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| MATERIAL HA   | ZARD CLASSIFICATION and TRANSPORTATION  |  |  |  |  |  |  |
| Is this product (check all that apply): a. Cytotoxic? b. CA Prop. 65 Carcinogen or Reproductive Toxicant? Is the product a CA Prop 65 carcinogen? Is the product a CA Prop 65 reproductive toxicant? Does the product label bear a CA Prop 65 warning? No   | x     Organic     Corrosive       Inorganic     Oxidizer       Steroid/Androgen     Contact Hazard  |  |  |  |  |  |  |
| c. Contact Hazard?<br>d. Does this product require special clean-up instructions?<br>(If yes, attach SDS with special instructions.)<br>e. Does the product contain DEHP?<br>No<br>Is this product regulated for shipment by DOT?<br>(if yes, answer a-e below and provide SDS)<br>a. UN/Identification Number<br>No<br>No<br>No<br>No<br>No<br>No<br>No<br>N | Does the product have an Aerosol class? If yes, identify NFPA Storage Level:       No         NFPA Storage Level:       Is the product a NIOSH hazardous drug?         Is the product a NIOSH hazardous drug?       No         If yes, indicate which:       If yes, indicate which:  |  |  |  |  |  |  |
| a. On/definition for holder     b. Proper Shipping Name     c. DOT Hazard Class     d. Packing Group     e. Inhalation Hazard?     Is this product regulated for shipment by IATA?     No   | Hazardous Waste Identification EPA Hazardous Waste Code: Waste Code:  |  |  |  |  |  |  |
| (if yes, answer a-e below and provide SDS)       a. UN/Identification Number       b. Proper Shipping Name       c. DOT Hazard Class       d. Packing Group       e. Inhalation Hazard?   | REMS or REGISTRY RESTRICTIONS         Is there a REMS on this product?       No         If Yes, is it managed with a pharmacy registry?       Website URL:  |  |  |  |  |  |  |
| Is the product restricted for air shipment? If so, indicate restriction:           Passenger           Cargo           Passenger & Cargo  | Med Guide Required<br>Limited Distribution Requirement<br>Comments / Details: (For example, iPledge program?)   |  |  |  |  |  |  |
| Is this a reportable quantity? No<br>RQ Threshold:<br>Is this a marine pollutant? No<br>Is this product shipped utilizing an authorized DOT exception or Special Permit?<br>No (if yes, identify method below)<br>Limited Quantity<br>Consumer Commodity, ORM-D<br>Small Quantity (49 CFR 173.4)<br>Special Permit; DOT-SP                                    | REMS:     No       REMS Program Manager Name:     Phone:       Supplier Manages REMS registry exclusively:     Phone:       Wholesale distributor support:     DEA #:       Provider Name:     DEA #:       Site Enrollment Number assigned     NCPDP#:       by Supplier:     NPI #: |  |  |  |  |  |  |
| Special Provision (listed in Column 7 of 49 CFR 172.101);<br>SP#ADD'L STORAGE INFORMATION   | No       Registry Program Contact Name:       Comments  |  |  |  |  |  |  |
| Is the Product Controlled Substance? Controlled Substance? No Listed Chemical (List I or II) No ARCOS Reportable? No If yes, indicate which: Schedule No. Is it a scheduled listed chemical product?: No  | RETURN INSTRUCTIONS         Contact tel. # if product received damaged:       1-866-827-3647         Is product returnable for credit:       Yes  |  |  |  |  |  |  |
| CLASS OF TRADE RESTRICTION: No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices Yes   | URL/Link to returns policy:<br>contact - customerservice@camberpharma.com   |  |  |  |  |  |  |
| Restricted to retail pharmacy only:     No       Restricted to hospital, clinics, and physician offices only:     No       Restricted from US territories? (explain in comments)     No       Comments:     No  | Special regulations or returns requirements for this product in certain states? No If so, which states? Other requirements? Comments?   |  |  |  |  |  |  |
| MISCELLANE  | OUS NOTES and/or Image of Product Barcode:  |  |  |  |  |  |  |



## **Standard Pharmaceutical Product and Medical Device Information (Rx Product Only)**

| Version 2021 FOR DESIGNATED DROP SHIP PRODUCT ONLY - if   | not a designated drop ship, do not complete.   |
|---|--|
| Order Method for Designated Drop Ship Product   | Standard Order Receipt and Processing  |
| Purchase orders may be accepted by:         a. EDI         b. Autofax         c. Fax         d. Phone only         e. Supplier Web Site only         Minimum Order Quantity:         Supplier's Customer Service Number:         Contracted 3PL company / contact #:         Name:         Phone: | Purchase order daily receipt cut off time by supplier         Cut off time:         Shipping lead time of PO:         Hours       Days         Ships same day for next day receipt:         Ships for second day receipt:         Ships regular ground for 3-10 days receipt:  |
| Expedited Freight Charges or Other Designated Drop Ship Fees:   | Overnight and Priority Overnight PO Processing   |
| Expedited freight fees billed with each order: Drop Ship service fee billed with each order: Drop Ship miscellaneous fees billed: Comments:   | Overnight receipt available:       Image: Comparison of the co |
| Class of Trade Restriction:   | PO Receipt Cut off time:   |
| No restriction: Select YES if sold to retail pharmacy, hospitals, clinics and physician offices<br>Restricted to retail pharmacy only:<br>Restricted to hospital, clinics, and physician offices only:<br>Restricted from US territories? (explain in comments)<br>Comments:                      | Saturday Overnight receipt available:       PO Receipt Cut off time:         Order receipt method:       Phone:         Fax:       EDI:         Overnight Fees apply:       Other fees apply:  |
| Other Data Information Required to Process PO:  | Return Instructions  |
| Patient Procedure Date:   | Contact # if product is received damaged:<br>Is product returnable for credit:<br>URL/Link to returns policy:<br>Special regulations or returns requirements for this product in certain states?<br>If so, which states? Other requirements? Comments?   |
| Miscellaneous Notes:  |  |
|   | ADDITIONAL INFORMATION   |
|   | Is product order for scheduled patient procedure?  |